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## **BIB DATA SHEET**

## CONFIRMATION NO. 4980

| SERIAL NUM                                                                                        | DATI                                                                                          |            | 7 371(c)<br>E |             |                     |  | OUP ART UNIT                          |                 | ATTORNEY DOCKET |                       |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|---------------|-------------|---------------------|--|---------------------------------------|-----------------|-----------------|-----------------------|
| 10/613,72                                                                                         | 1                                                                                             | 07/03/2003 |               | 380         |                     |  | 2136                                  |                 | 1780.003US1     |                       |
|                                                                                                   | RULE                                                                                          |            | E             |             |                     |  |                                       |                 |                 |                       |
| APPLICANTS Arben Kryeziu, Wailuku, HI;                                                            |                                                                                               |            |               |             |                     |  |                                       |                 |                 |                       |
| ** CONTINUING DATA **********************************                                             |                                                                                               |            |               |             |                     |  |                                       |                 |                 |                       |
| ** FOREIGN APPLICATIONS ************************************                                      |                                                                                               |            |               |             |                     |  |                                       |                 |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 09/29/2003                   |                                                                                               |            |               |             |                     |  |                                       |                 |                 |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                             |                                                                                               |            | Met at        | ter<br>ince | STATE OR<br>COUNTRY |  | IEETS<br>WINGS                        | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |
| Verified and /ELENI A SHIFERAW/<br>Acknowledged Examiner's Signature                              |                                                                                               |            | Tritials      |             | HI                  |  | 3                                     | 20              |                 | 3                     |
| ADDRESS  SCHWEGMAN, LUNDBERG & WOESSNER, P.A. P.O. BOX 2938  MINNEAPOLIS, MN 55402  UNITED STATES |                                                                                               |            |               |             |                     |  |                                       |                 |                 |                       |
| TITLE                                                                                             |                                                                                               |            |               |             |                     |  |                                       |                 |                 |                       |
| Methods, data structures, and systems for authenticating media stream recipients                  |                                                                                               |            |               |             |                     |  |                                       |                 |                 |                       |
|                                                                                                   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |            |               |             |                     |  | ☐ All Fees                            |                 |                 |                       |
|                                                                                                   |                                                                                               |            |               |             |                     |  | ☐ 1.16 Fees (Filing)                  |                 |                 |                       |
| FILING FEE                                                                                        |                                                                                               |            |               |             |                     |  | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |
|                                                                                                   |                                                                                               |            |               |             |                     |  | ☐ 1.18 Fees (Issue)                   |                 |                 |                       |
| 3/3                                                                                               |                                                                                               |            |               |             |                     |  | Other                                 |                 |                 |                       |
|                                                                                                   |                                                                                               |            |               |             |                     |  | Credit                                |                 |                 |                       |
| La Orean                                                                                          |                                                                                               |            |               |             |                     |  |                                       |                 |                 |                       |